AMS OPD 239 10023

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF A&E WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of A&E Ward Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Sr #	Name of firm	Remarks
1	M/s Saad Enterprises	Responsive in all parts.
2	M/s I&F	Non-Responsive in all parts and attached faked documents.
3	M/s Azmat Associates	Non Responsive due to failure in part B.
4	M/s Choudhry Group	Non Responsive due to failure in part B.
5	M/s Allied & Co	Responsive in all parts.

Ms. Javeria Chishti Hospital Pharmacist (Member)

Ms. Ambar Iqbal **Deputy Drug Controller** (Member)

Ms. Asima Hanif **Deputy Drug Controller** (Member)

Dr. Shahbaz Ahmad Addl: Medical Superintendent (OPD) (Member)

Dr. Asim Khalid

PMO / Additional Medical Superintendent (S.T)

Mayo Hospital, Lahore.

Present is por policy

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

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Name of the Participated Firm: - M/S. Saad Enterprise

PART-A MANDATORY PARAMETERS

PART-A	MANDATORY PARAMETERS	
Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACK
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATT ACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACH
vii.	Tender Purchase Receipt (Original)	ATTACH
viii.	Valid license from Punjab Food Authority.	ATTACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	ATTACH

RECOMMENDATION IN PART-A: Recommended for Paul A.

Sr. #	PARAMI	ETERS		TOTAL MARKS	MARKS OBTAINEI
1.	Experience of Running & Managin	ng Cafe	/ Canteens in 1000 bed		
	hospital.				
	a) Experience More than 10 Years	s =	25 Marks		
	b) Experience 05 to 10 Years	=	15 Marks		
	c) Experience Less than 05 Years	=	05 Marks		
	0	R			
	Experience of running Cafeteria / Ca			25	25
	in any public or private sector (mon				
	7.5 million/annum of each award/co	ontract/p	roject OR two or more		
	7.5 million/amidin of each award/co				
	awards / contract of single institute	whose me	onitory value is equal or		
	awards / contract of single institute more 7.5 million/annum in total.)	whose mo	onitory value is equal or		
	awards / contract of single institute	whose mo	onitory value is equal or 25 Marks		
	awards / contract of single institute more 7.5 million/annum in total.)	whose mo	onitory value is equal or		
	awards / contract of single institute more 7.5 million/annum in total.) a) Experience More than 10 Years	whose me s = =	onitory value is equal or 25 Marks		
2.	awards / contract of single institute more 7.5 million/annum in total.) a) Experience More than 10 Years b) Experience 05 to 10 Years c) Experience Less than 05 Years	whose mo s = = =	onitory value is equal or 25 Marks 15 Marks 05 Marks		

	a)b)c)	urn Over Less than 05 Million 05 to 10 million 11 to 15 million More than 15 Million	= = = = = = = = = = = = = = = = = = = =	04 marks 06 marks 08 marks 10 marks		10	lo
6.	a)	ISO 9001 Registration Certifi ISO 22000 Registration Certifi	,	= 7.5 m		15	15
		g <u>Marks 70%</u> MENDATION IN PART-B:	Recom	mende	d her	Pa	nt B
<u>R</u>	ECOM	MENDATION IN PART-B:			0		
		Final Recommendations wit			U		

Dr. Shahbaz Ahmad Addl: Medical Superintendent (OPD)

(Member)

Ms. Ambar Iqbal
Deputy Drug Controller

(Member)

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF A SE WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

Reference to the office order No. PA/CEO/18887-93/MH Dated 05.04.2023 regarding the subject cited above.

The technical evaluation committee checked the technical offer (as per criteria) received against advertised tender No. PA.CEO/22197/MH Dated 17.04.2023 for contract of A&E Ward Canteen in Mayo Hospital, Lahore and is submitted its recommendation / findings as under.

Name of the Participated Firm:- M/S.

DYF

PART-A MANDATORY PARAMETERS

PART-A	MANDATORY PARAMETERS	
Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ALOI ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACH
vii.	Tender Purchase Receipt (Original)	No ATTACH
viii.	Valid license from Punjab Food Authority.	ATTACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	ATTACH.

RECOMMENDATION IN PART-A: Non - responsive in part to

Sr.	PARAMET	TERS	TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing hospital. a) Experience More than 10 Years b) Experience 05 to 10 Years c) Experience Less than 05 Years	Cafe / Canteens in 1000 bed = 25 Marks = 15 Marks = 05 Marks		
	OR			
	Experience of running Cafeteria / Canin any public or private sector (monito 7.5 million/annum of each award/cont	ory value shall not be less than tract/project OR two or more	25	zero
	awards / contract of single institute who more 7.5 million/annum in total.)	nose monitory value is equal or		
	awards / contract of single institute who more 7.5 million/annum in total.) a) Experience More than 10 Years	= 25 Marks		
	more 7.5 million/annum in total.)			

3.	a)				
	a)	Income Tax Return Statement of	consecutive preceding 3 years		
		= 10 marks		30	
	b)	Company consecutive preceding			10
	c)	Sales Tax Return of consecutive	preceding 3 years = 10 marks		
١.		Number of professional staff of			
	a)	200ml (CHRONE) - 12 100ml (CHRONE) (CHRONE) (CHRONE) (CHRONE) (CHRONE) (CHRONE) (CHRONE) (CHRONE) (CHRONE)	having relevant certified courses =		
		05 marks with documentary proo		10	2000
	b)	방문 주민이가 있는 그리면 방문으로 가는 어린 그리고 있는 데 그리고 있다면 하는 것이 없는데 주는데 그는 사람들이 없다.	ertification in relevant field = 05		gow
		marks with documentary proof.			
5.	Bank s	tatement for Financial Position fo	or last three years		
		urn Over			
	a)	Less than 05 Million	= 04 marks		
	,	05 to 10 million	= 06 marks	10	1.
		11 to 15 million	= 08 marks		9
	d)	More than 15 Million	= 10 marks		
5.	a)	ISO 9001 Registration Certificate	(valid) = 7.5 marks		li de la
		ISO 22000 Registration Certification		15	7.5
		8		100	
		ng Marks 70%	TOTAL MARKS	100	20.5
_					
0	verall	Final Recommendations with j	ustification (where required)		
0	verall	Final Recommendations with ju	ustification (where required)		
0	verall A	Final Recommendations with ju	ustification (where required)	ilure	u
o _	Nevall A			ilure	u
0	Nov Peu			ilure	u
0 -	Nov Per			ilue	u
0 -	Nov Per			ilue	u
0 -	Nov Peu			ilue	u
o - -	Nov Per			ilure	u
0	Nov Peu			ilue	u
0	Nov Per	1- sesponsive il A & B	due to fee	ilure	u
o - - -	Nov Peu	Ms. Javeria Chishti	due to fee		u
o - - -	Nov Peu	Ms. Javeria Chishti Hospital Pharmacist	Ms. Asima Han		u
o - -	Nov Per	Ms. Javeria Chishti	due to fee		u
0	Nov Peu	Ms. Javeria Chishti Hospital Pharmacist	Ms. Asima Han		u
0	Nov Per	Ms. Javeria Chishti Hospital Pharmacist	Ms. Asima Han		u
0	Nov Peu	Ms. Javeria Chishti Hospital Pharmacist (Member)	Ms. Asima Han Deputy Drug Cont (Member)	roller	u
0	Nov Per	Ms. Javeria Chishti Hospital Pharmacist	Ms. Asima Han	roller mad	

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF A S. E. WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

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Name of the Participated Firm:- M/S.

Azmail

Associates

PART-A MANDATORY PARAMETERS

AKI-A	MANDATURY PARAMETERS	
Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATT ARM
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACH
vii.	Tender Purchase Receipt (Original)	ATTACH
viii.	Valid license from Punjab Food Authority.	ATTACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	ATTACH.

RECOMMENDATION IN PART-A: Recommended /

Her Part A

Sr. #	PARAMETERS		TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing Cafe / hospital. a) Experience More than 10 Years = b) Experience 05 to 10 Years = c) Experience Less than 05 Years = OR Experience of running Cafeteria / Canteen / Food in any public or private sector (monitory value 7.5 million/annum of each award/contract/projawards / contract of single institute whose monimore 7.5 million/annum in total.) a) Experience More than 10 Years = b) Experience 05 to 10 Years = c) Experience Less than 05 Years = e	25 Marks 15 Marks 05 Marks od Chain / Restaurant shall not be less than ect OR two or more	25	obtained o 5



_	Non-sesponsine	2 due to	faul	lue
-	Overall / Final Recommendations with	justification (where required)		
	RECOMMENDATION IN PART-B:	Not recommend		for
6.	a) ISO 9001 Registration Certificateb) ISO 22000 Registration Certificate	이번 사람들은 사람들은 아이들이 가장 있다. 그러나 내가 있는 것이 없는 사람들이 아이들이 사람들이 얼마나 되었다면 하는데 그렇게 되었다면 하는데 그렇게 되었다면 하는데 없었다.	15 100	15
5.	Bank statement for Financial Position of Total Turn Over a) Less than 05 Million b) 05 to 10 million c) 11 to 15 million d) More than 15 Million	= 04 marks = 06 marks = 08 marks = 10 marks	10	4
4.	05 marks with documentary pro-	f having relevant certified courses =	10	zero
3.	a) Income Tax Return Statement of = 10 marks b) Company consecutive preceding c) Sales Tax Return of consecutive	g 3 year audit report = 10 marks	30	zero

Ms. Ambar Iqbal
Deputy Drug Controller
(Member)

Dr. Shahbaz Ahmad Addl: Medical Superintendent (OPD)

(Member)

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF A & E WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

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Name of the Participated Firm: - M/S. Abdul Shakoor Chaudhey

PART-A MANDATORY PARAMETERS

PART-A	MANDATORY PARAMETERS	
Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
iii.	Copy of Bid Security / CDR	ATTACH
iv.	Under Taking Certificate that firm is not suspended / black listed / defaulter from any Government / Autonomy Institution at any time.	ATTACH
v.	Tender Documents alongwith Terms & Conditions which should be read carefully and signed & stamped each paper by the bidder.	ATTACH
vi.	The service provider shall provide undertaking that he will pay all applicable taxes imposed by the Govt of Punjab/ Pakistan at any time during the contract period and will not demand any extra financial favour from the procuring agency in this regard.	ATTACH
vii.	Tender Purchase Receipt (Original)	AFTACH
viii.	Valid license from Punjab Food Authority.	ATTACH
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	ATTACH

RECOMMENDATION IN PART-A:

Resommended

for Part A

<u>PART-B</u> <u>ORDINARY PARAMETERS</u>

Sr. #	PARAMETERS	TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing Cafe / Canteens in 1000 bed hospital.		
	a) Experience More than 10 Years = 25 Marks		
	b) Experience 05 to 10 Years = 15 Marks		
	c) Experience Less than 05 Years = 05 Marks		
	OR		
	Experience of running Cafeteria / Canteen / Food Chain / Restaurant in any public or private sector (monitory value shall not be less than	25	05
	7.5 million/annum of each award/contract/project OR two or more awards / contract of single institute whose monitory value is equal or more 7.5 million/annum in total.)		
	a) Experience More than 10 Years = 25 Marks		
	b) Experience 05 to 10 Years = 15 Marks		
	c) Experience Less than 05 Years = 05 Marks		
2.	a) National / International Brand / Food Chain in Single City = 05 Marks	10	1000



3.	a) Income Tax Return Statement of = 10 marks b) Company consecutive preceding		30	
	b) Company consecutive precedingc) Sales Tax Return of consecutive			20
4.	Number of professional staff of	네트 전에 10 10 10 10 10 10 10 10 10 10 10 10 10		
	05 marks with documentary proc	having relevant certified courses = of. certification in relevant field = 05	10	zero
5.	Bank statement for Financial Position f	or last three years		
	Total Turn Over a) Less than 05 Million	= 04 marks	10	7000
	b) 05 to 10 millionc) 11 to 15 million	= 06 marks = 08 marks	10	8010
	d) More than 15 Million	= 10 marks		
5.	a) ISO 9001 Registration Certificateb) ISO 22000 Registration Certificate		15	7.5
	b) 130 22000 Registration Certifica	ate (valid) – 7.5 marks	13	
		TOTAL MARKS	100	32-5
Q	Qualifying Marks 70%			0
R	ECOMMENDATION IN PART-B:	Not recomme	nde	d te
	part B			
C	overall / Final Recommendations with j	ustification (where required)		
_	,	(
	Non- responsive	due to	pul	ure
	in part B			
		down'		
	X	Ms. Javeria Chishti Ms. Asima Hanif Hospital Pharmacist Deputy Drug Controller		
	(Member)	(Member)	JIICI	
		10		

Dr. Shahbaz Ahmad Addl: Medical Superintendent (OPD)

(Member)

Ms. Ambar Iqbal Deputy Drug Controller

(Member)

Subject:

TECHNICAL EVALUATION REPORT REGARDING ANNUAL TENDER FOR CONTRACT OF AFE WARD CANTEEN IN MAYO HOSPITAL, LAHORE F.Y 2022-2024.

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Name of the Participated Firm:- M/S.

Allied & Co

<u>PART-A</u> <u>MANDATORY PARAMETERS</u>

	MANDATORITARAMETERS	
Sr. #	Parameter with detail of documents	Status Attached OR Not Attached
i.	Copy of C.N.I.C	ATTACH
ii.	Copy of NTN, GST & Professional Tax Certificate	ATTACH
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vii.	Tender Purchase Receipt (Original)	ATTACH
viii.	Valid license from Punjab Food Authority.	ASTACK
ix.	Undertaking on stamp paper that service provider will abide by all the rules and regulation of Punjab Food Authority.	ASTACH.

RECOMMENDATION IN PART-A:

Recommended for

Part ,

Sr.	PARAMET	TERS			TOTAL MARKS	MARKS OBTAINED
1.	Experience of Running & Managing hospital.	Cafe /	Canteens in	n 1000 bed		
	a) Experience More than 10 Years	_	25 Marks			
	b) Experience 05 to 10 Years	=	15 Marks			
	c) Experience Less than 05 Years	=	05 Marks			
	OR					
	Experience of running Cafeteria / Can				25	25
	in any public or private sector (monitor	ory valu	e shall not be	e less than	25	25
	in any public or private sector (monito 7.5 million/annum of each award/con	ory value tract/pre	e shall not be oject OR two	e less than o or more	25	25
	in any public or private sector (monito 7.5 million/annum of each award/con awards / contract of single institute w	ory value tract/pre	e shall not be oject OR two	e less than o or more	25	25
	in any public or private sector (monito 7.5 million/annum of each award/con awards / contract of single institute who more 7.5 million/annum in total.)	ory value tract/pre	e shall not be oject OR two	e less than o or more	25	25
	in any public or private sector (monito 7.5 million/annum of each award/con awards / contract of single institute will more 7.5 million/annum in total.)	ory valuo tract/pro hose moi	e shall not be oject OR two nitory value i	e less than o or more	25	25

3.	a)	Income Tax Return Statement of 10 marks			30	
	b)	Company consecutive preceding	THE RESERVE AND PARTY OF THE PA	시 - 이 2012년 등 11 10 프레스 (1912년 1일 1일 1일 교회에서 그 그 1일 1일 1일 1일 1일 시간	30	30
	c)	Sales Tax Return of consecutive	e preceding	g 3 years = 10 marks		
١.		Number of professional staff o				
	a)	More than 03 professional staff having relevant certified courses =				
	1.	05 marks with documentary pro			10	zeno
	b)	Qualified Chef having degree marks with documentary proof.		on in relevant field = 03		0
	Bank s	tatement for Financial Position	for last thr	ree years		
		Turn Over				
	,	Less than 05 Million	-	04 marks		
		05 to 10 million		06 marks	10	1-
		11 to 15 million		08 marks		10
	d)	More than 15 Million	=	10 marks		
	a)	ISO 9001 Registration Certifica	te (valid)	= 7.5 marks		
STA AND		ISO 22000 Registration Certific		= 7.5 marks	15	15
				TOTAL MARKS	100	80
0	ualifyir	ng Marks 70%	D			Y Part
R	ECOM	IMENDATION IN PART-B:	Ke	commended	10	r land
-	<u> Leon</u>				0	
C	verall	Final Recommendations with	justificatio	on (where required)		
	Re	esponsive i	u	all per	15	-
-						
_						
				Down		

Ms. Javeria Chishti Hospital Pharmacist (Member)

Ms. Ambar Iqbal
Deputy Drug Controller
(Member)

Ms. Asima Hanif
Deputy Drug Controller
(Member)

Dr. Shahbaz Ahmad Addl: Medical Superintendent (OPD) (Member)

Dr. Asim Khalid
PMO / Additional Medical Superintendent (S.T)
Mayo Hospital, Lahore.
(Chairman of T.E.C)